POLICY COMMITTEE

Committee Members: Chair - Bobby Wilkins, Vice Chair - Rob Jackson, Sandy George, Burt Jenkins, Troy Lindsey, Cathy Moore

Staff: Brad Alford

| AGENDA ITEM | RECOMMENDATION | SUPPORTING INFO | RMATION |
|--|---|---------------------|---|
| 2020 Summer Dead Periods (NC Basketball Coaches Association) | To lift the 2020 Summer Dead Periods. • June 29 - July 5 • July 20-26 | Rationale: | The intent of these summer Dead Periods was to give student-athletes and their families an opportunity over the summer to vacation and have some time away from their sports. Given the circumstances of this year with the Coronavirus, they have had a great deal of time away from their respective sports and many would welcome the opportunity to rejoin their teams and resume normal sports activities. |
| | | Budget Impact: | This rule change would have no budgetary impact on school's athletic department finances. |
| | | Educational Impact: | There would be no educational impact nor additional loss of instructional time. |
| | | Equity Impact: | The rule would be the same for both Boys and Girls. It would have no gender bias whatsoever. |
| | | Effective Date: | |

| AGENDA ITEM | RECOMMENDATION | SUPPORTING INFO | RMATION | |
|--|---|---|---|--|
| 2. 2nd Summer Dead Period (NC Track and Cross Country Coaches Association) Attachment P1 | To allow workouts during the NCCA Clinic week with the exception of the day in which a specific sport clinic is held. Example: Cross Country clinic is held on Wednesday. Cross County could hold workouts Monday, Tuesday, Thursday, Friday and Saturday. | Budget Impact: Educational Impact: Equity Impact: Effective Date: | days in July would help athletes become acclimated to the heat as they prepare for mandatory practices beginning August 1. This is keeping in line with the NCHSAA Fundamentals of Heat Prevention and Management for all sports. It will not affect the individual school's finances. It will not affect the school day or loss of time. Equitable. | |
| 3. State Qualifying Procedure (Swimming and Diving Advisory Committee) | To change the number of qualifiers from each region from the top 8 to the top 6. In order to maintain the total of 24 state qualifiers, the remaining 6 qualifiers will be the top 6 times from any region. | Rationale: Budget Impact: Educational Impact: Equity Impact: | · | |

| AGENDA ITEM | RECOMMENDATION | SUPPORTING INFO | RMATION |
|---|---|---------------------|--|
| 4. Modification of Events #1 (Swimming and Diving Advisory Committee) | To adopt the following meet format in accordance with NFHS Rule 5.1.1 NOTE 1: These events may be modified for non-championship multi-team competition. | Rationale: | Relay meets are popular and fun for the student athletes. As swimming is typically an individual sport, relays are the only events that the athletes perform as a true team. It is a team building exercise, and promotes team spirit. |
| | RELAY MEET • (1,2) 50 Freestyle | Budget Impact: | The fees charged will be determined by the host team/conference. These fees help offset the costs of a typically non-revenue generating sport. |
| | (3,4) 200 Medley Relay (5,6) 200 Freestyle Relay (7,8) 4x100 Individual Medley Relay | Educational Impact: | Meets shall be contested to ensure that no loss of classroom educational time will be required, and that meets minimally impact the study time of participants. |
| | (9,10) 200 Butterfly Relay (11,12) 400 Freestyle Relay (8x50) | Equity Impact: | All events will be swum by both genders, maintaining current entry limit standards as adopted by NFHS. |
| | (13,14) 500 Freestyle Relay: 50-100-200-100-50 or 200-150-100-50 (15,16) 200 Backstroke Relay (17,18) 200 Breaststroke Relay (19,20) 400 Freestyle Relay (4x100) | Effective Date: | 2020-2021 winter sports season. |
| | Qualifying times for events (1,2,3,4,5,6,19,20) are eligible for regional entry. | | |

| AGENDA ITEM | RECOMMENDATION | SUPPORTING INFO | RMATION |
|--|--|-------------------------------------|--|
| 5. Modification of Events #2 (Swimming and Diving Advisory Committee) | To adopt the following meet format in accordance with NFHS Rule 5.1.1 NOTE 3: Pentathlon meets may be conducted with unlimited entries. PENTAHLON MEET • (1,2) 100 Backstroke • (3,4) 100 Breaststroke • (5,6) 100 Butterfly | Rationale: Budget Impact: | The winter sports season is relatively short, and surrounds the first semester exam schedule, which affects the participation in at least one meet per season for each team. Pool space is limited, so there are not as many opportunities for athletes to get official times for several events. This meet gives the participants that opportunity. The fees charged will be determined by the host team/conference. These fees help offset the costs |
| | (7,8) 100 Freestyle (9,10) 200 Individual Medley Qualifying times are eligible for regional entry. | Educational Impact: Equity Impact: | of a typically non-revenue generating sport. Meets shall be contested to ensure that no loss of classroom educational time will be required, and that meets minimally impact the study time of participants. All events will be swum by both genders, maintaining current entry limit standards as adopted by NFHS. |
| | | Effective Date: | 2020-2021 winter sports season. |

| AGENDA ITEM | RECOMMENDATION | SUPPORTING INFO | RMATION |
|-------------------------------------|---|---------------------------------------|---|
| 6. Lighting Standards Attachment P2 | To require member schools to complete a "System Operation and Maintenance Checklist" form on an annual basis to ensure that electrical and structural components of facility lighting systems | Rationale: | Minimum recommended Lighting Standards have been in place since 1994 for the health and safety of the student-athletes/fans, etc. but no mechanism to ensure that schools are compliant has been in place. |
| | are up to code with NEC (National Electrical Code) and IBC (International Building Code) standards. • Deadline to complete the Checklist form will be prior to participation in the playoffs but staff recommends conducting annually in | Budget Impact: | Costs associated with having professional maintenance personnel assess the electrical and structural components for all lighting systems within the respective school's various facilities, both inside and outside. Costs associated with remedying any deficient electrical and/or structural components to bring them up to IBC and NEC standards. |
| | summer months when students are absent from campus. | Educational Impact: Equity Impact: | NA All schools will be required to conduct the Checklist. |
| | Initial focus on electrical and structural components. Penalty for failure to complete the required Checklist form: The school | Effective Date: | In advance of 2020-2021 school year. |
| | cannot host a playoff event due to failure to comply with minimum electrical and structural requirements deemed safe for operation. | | |

| AGENDA ITEM | RECOMMENDATION | SUPPORTING INFO | RMATION |
|---|---|---|--|
| 7. Rules Clinic Attendance | To add Indoor Track and Cross Country to the required sports for head coaches to attend one of the NCHSAA clinics in accordance to rule 2.1.7(g) • Recommended for 2020-21 | Rationale: | It is the expectation of the NCHSAA that coaches of member schools to know and play within the rules. Indoor Track and Cross Country are the only sports that are not currently required to attend a ruled clinic. |
| | Required for 2021-22 | Budget Impact: | The NCHSAA penalty code for 1) failure of head coach to attend a required rules clinic: \$400.00 and 2) head coach coaching in contest prior to attending rules clinic: \$500.00. |
| | | Educational Impact: Equity Impact: | N/A Men's and women's Indoor Track and Cross |
| | | Effective Date: | County coaches would now be held to the same requirements as all other head coaches. 2021-2022 school year. |
| 8. Pre-Participation Examination (Sports Medicine Advisory Committee) | To extend the validity of any PPE dated on or after 4/1/19. • Any student-athlete with a PPE form dated on or after 4/1/19 is not required to obtain a new PPE for the 2020-2021 academic year. • Any student-athlete with a PPE form expiring on or before 3/31/19 will need to obtain an new PPE form before they will be allowed to participate. • Applies to student-athlete participation in school-sponsored practice, competition or skill development. | Budget Impact: Educational Impact: Equity Impact: | There are potential challenges regarding student-athletes obtaining PPEs for the 2020-2021 academic year. Many athletes will have their PPEs which will expire in the next few weeks/months and with the COVID-19 restrictions many will not have the opportunity to get these renewed. Many communities have mass screening examinations to provide the PPE annually. These are typically completed from April to June each year. The COVID-19 restrictions will preclude this. As the COVID-19 restrictions are lifted there will most likely be a large influx of patients who have had their care postponed for those who will take priority on re-entry into the medical system. N/A N/A Proposal impact is the same for males and |
| | | Effective Date: | females. Immediately |

| AGENDA ITEM | RECOMMENDATION | SUPPORTING INFORMATION |
|--|--|---|
| 9. Pre-Participation Examination Form (Sports Medicine Advisory Committee) | To review and discuss the PPE Form. | ***Discussion Only*** |
| 10. Non-Athletic Calendar Attachment P3 | To review and discuss the 2020-2021 Non-Athletic Calendar. | ***Discussion Only*** |
| 11. Scholastic Requirements Attachment P4 | To receive an update from NC DPI Tabled from Spring 2019 and Winter 2019 Review and discuss NCHSAA Handbook Rule 1.2.5 NCHSAA A minimum of 70% courses taken previous semester Onslow County Schools A minimum of 66% courses taken previous semester Promotion Standards | ** Discussion Only** (with previous rationale) Schools today are becoming more creative in the ways they deliver instruction to students and students are offered much more flexibility in scheduling courses than ever before. This proposal would make it much simpler for school-level administrators, as well as the NCHSAA staff, to easily determine a student's athletic eligibility based on his/her academic performance from the previous semester. It would also make it much easier to give students guidance in terms of their scheduling of future courses as it relates to their athletic eligibility. It would create more consistency across the state – regardless of the structure of any school's academic day. |
| 12. Gender of a Player | To review and discuss current policies and procedures. | ***Discussion Only*** |
| 13. Homeschool Participation | To review and discuss current policies and procedures. | ***Discussion Only*** |

<u>Proposal # 2:</u> Allow Workouts During the NCCA Clinic Week. Final Tally: March 31, 2020

| | 1A S | chools | Yes | No |
|----|------|-------------------------------|-----|----|
| 1 | 1A | Albemarle | | |
| 2 | 1A | Alleghany | | |
| 3 | 1A | Andrews | | |
| 4 | 1A | Avery County | 1 | |
| 5 | 1A | Bessemer City | | |
| 6 | 1A | Bishop McGuinness | | |
| 7 | 1A | Camden County | | |
| 8 | 1A | Cape Hatteras | | |
| 9 | 1A | Chatham Central | 1 | |
| 10 | 1A | Cherokee | | |
| 11 | 1A | Cherryville HS | 1 | |
| 12 | 1A | Community School of Davidson | | |
| 13 | 1A | East Carteret HS | | |
| 14 | 1A | East NC School for the Deaf | | |
| 15 | 1A | East Surry | | |
| 16 | 1A | East Wilkes | | |
| 17 | 1A | Elkin | 1 | |
| 18 | 1A | Franklin Academy | 1 | |
| 19 | 1A | Gates County | | |
| 20 | 1A | Granville Central | 1 | |
| 21 | 1A | Gray Stone Day School | | |
| 22 | 1A | Hayesville | | |
| 23 | 1A | Henderson Collegiate | | |
| 24 | 1A | Highland School of Technology | | |
| 25 | 1A | Highlands | | |
| 26 | 1A | Hiwasee Dam | | |
| 27 | 1A | Hobbton | | |
| 28 | 1A | Holmes, John | | |
| 29 | 1A | Jones | | |
| 30 | 1A | Kipp Pride Hs | | |
| 31 | 1A | Lakewood High | 1 | |
| 32 | 1A | Lejeune High | | 1 |
| 33 | 1A | Lincoln Charter | | 1 |
| 34 | 1A | Louisburg | 1 | |
| 35 | 1A | Manteo | | |
| 36 | 1A | Mattamuskeet | | |
| 37 | 1A | Mitchell | | |
| 38 | 1A | Mount Airy | | |
| 39 | 1A | Mountain Island Charter | | 1 |
| 40 | 1A | Murphy | 1 | |

| 41 | 1A | Nantahala | | |
|----|----|------------------------------------|----|---|
| 42 | 1A | NC School for Deaf | | |
| 43 | 1A | Neuse Charter | 1 | |
| 44 | 1A | North Duplin | +- | |
| 45 | 1A | North Edgecombe | | |
| 46 | 1A | North Moore | | |
| 47 | 1A | North Rowan | | |
| 48 | 1A | North Stanley | 1 | |
| 49 | 1A | North Stokes | | |
| 50 | 1A | Northampton County | | |
| 51 | 1A | Northside-Princeton | | 1 |
| 52 | 1A | Northwest Halifax | | |
| 53 | 1A | Ocracoke | | |
| 54 | 1A | Oxford Preparatory | | |
| 55 | 1A | Pamlico County | | |
| 56 | 1A | Pender | | |
| 57 | 1A | Perquimans | | 1 |
| 58 | 1A | Pine Lake Preparatory | | |
| 59 | 1A | Polk County | 1 | |
| 60 | 1A | Princeton | | |
| 61 | 1A | Queen's Grant | 1 | 1 |
| 62 | 1A | Raleigh Charter | | |
| 63 | 1A | Research Triangle | | |
| 64 | 1A | Riverside | 0 | 0 |
| 65 | 1A | Robbinsville | | |
| 66 | 1A | Rocky Mount Prepartory | | |
| 67 | 1A | Rosewood | | |
| 68 | 1A | Rosman | | |
| 69 | 1A | South Creek | | |
| 70 | 1A | South Davidson | 1 | |
| 71 | 1A | South Robeson | | |
| 72 | 1A | South Stanly | | |
| 73 | 1A | South Stokes | | |
| 74 | 1A | Southeast Halifax | | |
| 75 | 1A | Southside | | |
| 76 | 1A | Spring Creek | | |
| 77 | 1A | Starmount | | |
| 78 | 1A | Sugar Creek | | |
| 79 | 1A | Swain | 1 | |
| 80 | 1A | Tarboro | | |
| 81 | 1A | Thomas Jefferson Classical Academy | | |
| 82 | 1A | Tri-County Early College | | |
| 83 | 1A | Union | | |
| 84 | 1A | Union Academy | 1 | |
| 85 | 1A | Uwharrie Charter Academy | 1 | |

| 86 | 1A | Voyager Academy | | |
|----|----|--------------------|---|--|
| 87 | 1A | Walkertown | 1 | |
| 88 | 1A | Wallace-Rose Hill | | |
| 89 | 1A | Washington County | | |
| 90 | 1A | Weldon | | |
| 91 | 1A | West Columbus | | |
| 92 | 1A | West Montgomery | | |
| 93 | 1A | Whiteville | | |
| 94 | 1A | Winston-Salem Prep | | |
| 95 | 1A | Woods Charter | | |

Final Tally March 31, 2020

18 6

Yes No

<u>Proposal # 2:</u> Allow Workouts During the NCCA Clinic Week. Final Tally: March 31, 2020

| | 2A Sch | nools | Yes | No |
|----|--------|--------------------------------|-----|----|
| 1 | 2A | Andrews, T.W. | 1 | |
| 2 | 2A | Anson | | |
| 3 | 2A | Ashe County | | |
| 4 | 2A | Atkins | | 1 |
| 5 | 2A | Ayden-Grifton | 1 | |
| 6 | 2A | Bandys | | |
| 7 | 2A | Bartlett Yancey | | |
| 8 | 2A | Beddingfield, E.T. | | |
| 9 | 2A | Bertie | | |
| 10 | 2A | Brevard | 1 | |
| 11 | 2A | Bunker Hill | 1 | |
| 12 | 2A | Bunn | 1 | 1 |
| 13 | 2A | Burns | | |
| 14 | 2A | Carrboro | | |
| 15 | 2A | Carver | | |
| 16 | 2A | Central Academy of Tech & Arts | 1 | |
| 17 | 2A | Central Davidson | | |
| 18 | 2A | Chase | | |
| 19 | 2A | Clinton | | |
| 20 | 2A | Croatan | | |
| 21 | 2A | Cummings | 1 | |
| 22 | 2A | Currituck County | | |
| 23 | 2A | Dixon | 1 | |
| 24 | 2A | Draughn | | |
| 25 | 2A | Durham School of the Arts | 1 | |
| 26 | 2A | East Bladen | | |
| 27 | 2A | East Burke | 1 | 1 |
| 28 | 2A | East Davidson | | |
| 29 | 2A | East Duplin | | 1 |
| 30 | 2A | East Gaston | | |
| 31 | 2A | East Hendersoon | | |
| 32 | 2A | East Lincoln | | |
| 33 | 2A | East Montgomery | | |
| 34 | 2A | East Rutherford | | |
| 35 | 2A | Eastern Randolph | 0 | 0 |
| 36 | 2A | Fairmont | | |
| 37 | 2A | Farmville Central | | |
| 38 | 2A | First Flight | 1 | |
| 39 | 2A | Foard | 1 | |
| 40 | 2A | Forbush | 1 | 1 |
| 41 | 2A | Forest Hills | | |

| 42 | 2A | Franklin | 1 | |
|----|----------|---------------------|--|----------|
| 43 | 2A 2A | Goldsboro | 1 | |
| 43 | 2A 2A | Graham High | 1 | |
| | | | 1 | |
| 45 | 2A | Greene Central | | |
| 46 | 2A | Heide Trask | | |
| 47 | 2A | Hendersonville | | |
| 48 | 2A | Hertford County | | |
| 49 | 2A | Hibriten | | |
| 50 | 2A | Jordan-Matthews | 1 | |
| 51 | 2A | Kenan, James | | |
| 52 | 2A | Lake Norman Charter | | |
| 53 | 2A | Ledford | 1 | 1 |
| 54 | 2A | Lenoir | | |
| 55 | 2A | Lexington | 1 | |
| 56 | 2A | Lincolnton | | 1 |
| 57 | 2A | Madison | | |
| 58 | 2A | Maiden | 1 | |
| 59 | 2A | Midway | | |
| 60 | 2A | Mount Pleasant | | 1 |
| 61 | 2A | Mt. Heritage | | |
| 62 | 2A | Nash Central | | |
| 63 | 2A | NC Science & Math | | |
| 64 | 2A | Newton-Conover | 1 | |
| 65 | 2A | North Davidson | 1 | |
| 66 | 2A | North Johnston | 1 | |
| 67 | 2A | North Lenoir | | |
| 68 | 2A | North Lincoln | 1 | |
| 69 | 2A | North Pitt | 1 | 1 |
| 70 | 2A | North Rowan | | |
| 71 | 2A | North Surry | 1 | |
| 72 | 2A | North Wilkes | 1 | |
| 73 | 2A | Northeastern | 1 | |
| 74 | 2A | Northside-Onslow | | |
| 75 | 2A | Oak Grove | 1 | |
| 76 | 2A | Owen | | |
| 77 | 2A | Parkwood | | |
| 78 | 2A | Pasquotank | | |
| 79 | 2A | Patton | | |
| 80 | 2A | Pisgah | | |
| 81 | 2A | Providence Grove | | |
| 82 | 2A | Randleman | | |
| 83 | 2A | Red Springs High | | |
| 84 | 2A | Reidsville | | |
| 85 | 2A | Richlands | 1 | |
| 86 | 2A | Roanoke Rapids | <u>_</u> | |
| 00 | 4A | Moanoke Napius | | <u> </u> |

| 87 | 2A | RS Central | | |
|-----|----|---------------------|---|---|
| 88 | 2A | Salisbury | 1 | |
| 89 | 2A | Shelby | | |
| 90 | 2A | Shelby High | | |
| 91 | 2A | Smoky Mountain | | |
| 92 | 2A | South Columbus | | |
| 93 | 2A | South Granville | | |
| 94 | 2A | South Lenoir | | |
| 95 | 2A | South Point | | |
| 96 | 2A | South Rowan | 1 | |
| 97 | 2A | Southwest Edgecombe | | |
| 98 | 2A | Southwest Onslow | | |
| 99 | 2A | Spring Creek | | |
| 100 | 2A | St. Pauls | | |
| 101 | 2A | Surry Central | 1 | |
| 102 | 2A | Thomasville | | 1 |
| 103 | 2A | Trinity High School | 0 | 0 |
| 104 | 2A | Vance County | | |
| 105 | 2A | Walkertown | | |
| 106 | 2A | Wallace-Rose Hill | | |
| 107 | 2A | Warren County | | |
| 108 | 2A | Washington | | |
| 109 | 2A | Webb | 1 | |
| 110 | 2A | West Bladen | | |
| 111 | 2A | West Caldwell | | |
| 112 | 2A | West Craven | | |
| 113 | 2A | West Davidson | | |
| 114 | 2A | West Lincoln | | |
| 115 | 2A | West Stanly | | |
| 116 | 2A | West Stokes | 1 | |
| 117 | 2A | West Wilkes | 1 | |
| 118 | 2A | Wheatmore | 1 | |
| 119 | 2A | Whiteville | | |
| 120 | 2A | Wilkes Central | | |

Final Tally: March 31, 2020

37 10 Yes No

<u>Proposal # 2:</u> Allow Workouts During the NCCA Clinic Week. Final Tally March 31, 2020

| | 3A Sc | hools | Yes | No |
|----|-------|--------------------|-----|----|
| 1 | 3A | Alexander Central | | |
| 2 | 3A | Ashbrook | | |
| 3 | 3A | Asheboro | | |
| 4 | 3A | Asheville | | |
| 5 | 3A | Aycock, Charles B. | 1 | |
| 6 | 3A | Brown, A. L. | 1 | |
| 7 | 3A | Burns | | |
| 8 | 3A | Cape Fear | | |
| 9 | 3A | Cardinal Gibbons | | |
| 10 | 3A | Cedar Ridge | 1 | |
| 11 | 3A | Central Cabarrus | 1 | 1 |
| 12 | 3A | Central Davidson | | |
| 13 | 3A | Chapel Hill | | |
| 14 | 3A | Charlotte Catholic | | |
| 15 | 3A | Clayton | | |
| 16 | 3A | Cleveland | | 1 |
| 17 | 3A | Concord | 1 | |
| 18 | 3A | Conley | | 1 |
| 19 | 3A | Cox Mill | | |
| 20 | 3A | Crest | | |
| 21 | 3A | Cutherbertson | 1 | |
| 22 | 3A | Douglas Byrd | 1 | |
| 23 | 3A | Dudley | 1 | |
| 24 | 3A | East Chapel Hill | 1 | |
| 25 | 3A | East Henderson | | |
| 26 | 3A | East Rowan | | |
| 27 | 3A | East Wake | | 1 |
| 28 | 3A | Eastern Alamance | 1 | |
| 29 | 3A | Eastern Guilford | 1 | |
| 30 | 3A | Eastern Wayne | | |
| 31 | 3A | Enka | | |
| 32 | 3A | Erwin | | |
| 33 | 3A | Fike High School | 1 | |
| 34 | 3A | Forestview | | |
| 35 | 3A | Franklinton | 1 | |
| 36 | 3A | Freedom | | |
| 37 | 3A | Gray's Creek | 1 | |
| 38 | 3A | Harnett Central | | |
| 39 | 3A | Havelock | | |
| 40 | 3A | Hickory | | |

| 41 | 3A | Hillside | | |
|----|----|-----------------------------|---|---|
| 42 | 3A | Hunt | 1 | |
| 43 | 3A | Huss | | 1 |
| 44 | 3A | Jacksonville | 1 | _ |
| 45 | 3A | Jesse C. Carson | 1 | |
| 46 | 3A | Kings Mountain | 1 | |
| 47 | 3A | Ledford | | |
| 48 | 3A | Lee County | | 1 |
| 49 | 3A | Marvin Ridge | | |
| 50 | 3A | McMichael | | |
| 51 | 3A | Monroe | | |
| 52 | 3A | Morehead | | |
| 53 | 3A | Mount Tabor | 1 | |
| 54 | 3A | Nash Central | | |
| 55 | 3A | New Hanover | | |
| 56 | 3A | North Brunswick | | |
| 57 | 3A | North Buncombe | 1 | |
| 58 | 3A | North Forsyth | 1 | |
| 59 | 3A | North Gaston | | |
| 60 | 3A | North Henderson | 1 | 1 |
| 61 | 3A | North Iredell | 1 | |
| 62 | 3A | Northeast Guilford | 1 | |
| 63 | 3A | Northern Durham | | |
| 64 | 3A | Northern Guilford | | |
| 65 | 3A | Northern Nash | | |
| 66 | 3A | Northside High Jacksonville | 1 | |
| 67 | 3A | Northwest Cabarrus | 1 | |
| 68 | 3A | Northwood | 1 | |
| 69 | 3A | Orange | 1 | |
| 70 | 3A | Parkland | 1 | |
| 71 | 3A | Parkwood | | |
| 72 | 3A | Patton | | |
| 73 | 3A | Person | | |
| 74 | 3A | Piedmont | | |
| 75 | 3A | Pisgah | | |
| 76 | 3A | Reynolds, A. C. | 1 | |
| 77 | 3A | Richlands | | |
| 78 | 3A | Roberson , T. C. | 1 | |
| 79 | 3A | Robinson, Jay M | | |
| 80 | 3A | Rockingham County | | |
| 81 | 3A | Rocky Mount HS | | |
| 82 | 3A | Rose, J. H. | | |
| 83 | 3A | Smith, Ben L | | 1 |
| 84 | 3A | Smith, E. E. | 1 | |

| 86 3A South Brunswick 87 3A South Iredell High 88 3A South Johnston High 90 3A South Point 91 3A South Rowan 92 3A Southeast Guilford 93 3A Southern Durham 95 3A Southern Guilford 96 3A Southern Lee 97 3A Southern Wayne 98 3A Southern Wayne 99 3A Southwest Guilford 1 100 3A Southwest Guilford 1 101 3A Southwestern Randolph 1 101 3A Statesville 1 102 3A Statesville 1 103 3A Statesville 1 104 3A Sun Valley High 3 105 3A Swansboro 1 106 3A Triton 1 107 <td< th=""><th>85</th><th>3A</th><th>Smithfield-Selma</th><th>1</th><th></th></td<> | 85 | 3A | Smithfield-Selma | 1 | |
|---|-----|----|-----------------------|---|---|
| 87 3A South Iredell High 88 3A South Johnston High 90 3A South Point 91 3A South Rowan 92 3A Southers Guilford 93 3A Southern Alamance 94 3A Southern Durham 95 3A Southern Guilford 96 3A Southern Lee 97 3A Southern Wayne 98 3A Southwest Guilford 100 3A Southwest Guilford 101 3A Southwestern Randolph 101 3A Statesville 102 3A Statesville 103 3A Stuart Cramer 104 3A Sun Valley High 105 3A Swansboro 106 3A Terry Sanford 107 3A Topsail 108 3A Triton 109 3A Tuscola 111 < | | | - | | |
| 88 3A South Johnston High 90 3A South Point 91 3A South Rowan 92 3A Southers Guilford 93 3A Southern Alamance 94 3A Southern Guilford 95 3A Southern Guilford 96 3A Southern Wash 98 3A Southern Wayne 99 3A Southwest Guilford 1 100 3A Southwest Guilford 1 101 3A Southwestern Randolph 1 101 3A Statesville 1 102 3A Statesville 1 103 3A Statesville 1 104 3A Sun Valley High 1 105 3A Swansboro 1 106 3A Terry Sanford 1 107 3A Topsail 1 110 3A Union Pines 1 | 87 | 3A | South Iredell High | | |
| 90 3A South Point 91 3A South Rowan 92 3A Southers Guilford 93 3A Southern Alamance 94 3A Southern Guilford 95 3A Southern Lee 97 3A Southern Wash 98 3A Southern Wayne 99 3A Southwest Guilford 100 3A Southwestern Randolph 101 3A Stesphens 102 3A Statesville 103 3A Statesville 104 3A Sun Valley High 105 3A Swansboro 106 3A Terry Sanford 107 3A Topsail 108 3A Triton 109 3A Tuscola 110 3A Watagua 1 112 3A Weddington 13 3A West Caldwell 14 3A | 88 | 3A | <u> </u> | | |
| 91 3A South Rowan 92 3A Southeast Guilford 1 93 3A Southern Alamance 9 94 3A Southern Durham 9 95 3A Southern Guilford 9 96 3A Southern Lee 9 97 3A Southern Wayne 9 98 3A Southwest Guilford 1 100 3A Southwest Guilford 1 100 3A Southwest Guilford 1 101 3A Southwestern Randolph 1 101 3A Statesville 1 102 3A Statesville 1 103 3A Statesville 1 104 3A Sun Valley High 3 105 3A Swansboro 1 106 3A Terry Sanford 1 107 3A Topsail 1 108 3A Triton< | 90 | 3A | | | |
| 93 3A Southern Durham 94 3A Southern Durham 95 3A Southern Guilford 96 3A Southern Lee 97 3A Southern Wayne 98 3A Southwest Guilford 1 100 3A Southwestern Randolph 1 101 3A St. Stephens 1 102 3A Statesville 1 103 3A Statesville 1 103 3A Stuart Cramer 1 104 3A Sun Valley High 1 105 3A Swansboro 1 106 3A Terry Sanford 1 107 3A Topsail 1 108 3A Triton 1 109 3A Tuscola 1 110 3A Union Pines 1 111 3A Watagua 1 112 3A Weddington 1 113 3A West Brunswick 1 <td>91</td> <td>3A</td> <td></td> <td></td> <td></td> | 91 | 3A | | | |
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| 123 3A Western Harnett 124 3A Westover 1 1 125 3A White Oak 1 126 3A Williams 1 | 121 | 3A | Western Alamance | | |
| 124 3A Westover 1 1 125 3A White Oak 1 126 3A Williams 1 | 122 | 3A | Western Guilford | 1 | |
| 125 3A White Oak 1 126 3A Williams 1 | 123 | 3A | Western Harnett | | |
| 126 3A Williams 1 | 124 | 3A | Westover | 1 | 1 |
| | 125 | 3Ā | White Oak | 1 | |
| Final Talla March 24 2020 45 40 | 126 | 3A | | 1 | |

<u>Proposal # 2</u> Allow Workouts During the NCCA Clinic Week. Final Tally: March 31, 2020

| | 4A Sch | 100ls | Yes | No |
|----|--------|--------------------|-----|----|
| 1 | 4A | Apex | 1 | 0 |
| 2 | 4A | Apex Friendship | 1 | |
| 3 | 4A | Ardrey Kell | | |
| 4 | 4A | Ashley | | |
| 5 | 4A | Athens Drive | 1 | |
| 6 | 4A | Berry Academy | | |
| 7 | 4A | Britt, Jack | | 1 |
| 8 | 4A | Broughton, | 1 | |
| 9 | 4A | Butler, David | | |
| 10 | 4A | Cardinal Gibbons | 1 | |
| 11 | 4A | Cary | 1 | |
| 12 | 4A | Corinth Holders | | |
| 13 | 4A | Davie County | 1 | |
| 14 | 4A | East Forsyth | | |
| 15 | 4A | East Mecklenburg | | |
| 16 | 4A | Enloe | | |
| 17 | 4A | Fuquay-Varina | | |
| 18 | 4A | Garinger | | |
| 19 | 4A | Garner Magnet | | |
| 20 | 4A | Glenn | 1 | |
| 21 | 4A | Green Hope | 1 | |
| 22 | 4A | Grimsley | 1 | |
| 23 | 4A | Harding University | | |
| 24 | 4A | Heritage | 1 | |
| 25 | 4A | Hickory Ridge H.S. | 1 | |
| 26 | 4A | High Point Central | 1 | |
| 27 | 4A | Hoggard | 1 | |
| 28 | 4A | Hoke County | | |
| 29 | 4A | Holly Springs | 1 | 0 |
| 30 | 4A | Hopewell | | |
| 31 | 4A | Hough, W. A. | | |
| 32 | 4A | Independence | | |
| 33 | 4A | Jordan | 1 | |
| 34 | 4A | Knightdale | | 1 |
| 35 | 4A | Lake Norman | | |
| 36 | 4A | Laney | 1 | |
| 37 | 4A | Leesville Road | 1 | |
| 38 | 4A | Lumberton | | |
| 39 | 4A | Mallard Creek | 1 | |
| 40 | 4A | McDowell | | |

| 41 | 4A | Middle Creek | | |
|----|----|----------------------------|----|---|
| 42 | 4A | Millbrook | 1 | |
| 43 | 4A | Mooresville | | |
| 44 | 4A | Myers Park | | |
| 45 | 4A | New Bern | 1 | |
| 46 | 4A | North Mecklenburg | | |
| 47 | 4A | Northwest Guilford | | |
| 48 | 4A | Olympic | | |
| 49 | 4A | Overhills | | |
| 50 | 4A | Page | 1 | |
| 51 | 4A | Panther Creek | | |
| 52 | 4A | Pine Forest | 1 | |
| 53 | 4A | Pinecrest | 1 | 1 |
| 54 | 4A | Porter Ridge | | |
| 55 | 4A | Providence | | 1 |
| 56 | 4A | Ragsdale | 1 | |
| 57 | 4A | Reagan | 1 | 1 |
| 59 | 4A | Reynolds, R. J. | | |
| 60 | 4A | Richmond | | |
| 61 | 4A | Riverside-Durham | 1 | |
| 62 | 4A | Rocky River | | |
| 63 | 4A | Rolesville | | |
| 64 | 4A | Sanderson | | 1 |
| 65 | 4A | Scotland County | | |
| 66 | 4A | Seventy-First | | |
| 67 | 4A | South Caldwell | | |
| 68 | 4A | South Central | | |
| 69 | 4A | South Mecklenburg | 1 | |
| 70 | 4A | South View | 1 | |
| 71 | 4A | Southeast Raleigh | | |
| 72 | 4A | Southwest Guilford | | |
| 73 | 4A | Swett, Purnell | | |
| 74 | 4A | Vance, Zebulon | | |
| 75 | 4A | Wake Forest | | |
| 76 | 4A | Wakefield | | |
| 77 | 4A | West Charlotte | | |
| 78 | 4A | West Forsyth | 1 | |
| 79 | 4A | West Johnston | | |
| 80 | 4A | West Mecklenburg | 0 | 0 |
| | | Final Tally March 31, 2020 | 30 | 6 |

Yes No

NCHSAA Handbook, page 30,

2.2.3(b): The Board of Directors has adopted standards for the lighting of events sponsored by the NCHSAA or any member school.

- (1) These standards incorporate the most current data available regarding the lighting, electrical and structural issues that apply to the installation and maintenance of safe, effective lighting systems.
- (2) These standards were developed by a Standards Advisory Committee made up of experienced engineers, architects, electrical contractors, attorneys and insurance underwriters.
- (3) They are divided into recommended minimums and desirable features. The minimums establish criteria which are important to the safe conduct of sponsored activities. The desirable features are intended to provide guidelines for lighting system that give added values of durability, energy-efficiency, environmental sensitivity and cost effectiveness.
- (4) NCHSAA playoff events are intended to be held at sites that meet the minimum standards.
- (5) A copy of the revised lighting standards may be viewed on the NCHSAA website.

The benefits to schools to meet the minimum lighting standards are significant but the risk of just one injury justifies taking the necessary action to move this program from 'recommended' to 'required'. This is about liability, quality of play, and helping schools understand how they can practically implement best practices.

Schools can be supported with several strategies that would allow them to implement a testing protocol to aid in meeting minimum lighting standards as established by NCHSAA:

- 1. Schools can implement a testing protocol on their own with current resources, assuming they have the proper equipment (light meters) and trained personnel.
 - a. NCHSAA partner, Musco, will provide support with the necessary forms and templates along with sample reports to provide good understanding of how the testing should be done.
- 2. Musco can provide regional training workshops that would give schools/personnel the necessary training and resources to conduct their own inspections.
 - a. Musco would conduct these training sessions with licensed electricians at no cost to the schools. These training sessions can also be video-taped for use by schools in the future and discussion regarding what tools are needed (such as light meters, electrical testing meters, etc., which most schools/facility maintenance personnel should have in their tool bags) can be included.
- 3. Musco can provide a fee-based service utilizing their licensed contractors and staff to conduct the inspections.
 - a. Normally, Musco would see a cost of around \$2,500 for this type of program. However, they believe that there is so much value to the schools, that Musco will test the light levels at no charge, with schools covering the cost of the electrician at a nominal fee.

For example, there may be a minimum fee of \$500.00 for mobilization for 1 field test. For each additional field, there would be an added fee. The value would be to the schools for an easy program to implement, full testing and reporting provided, and ideally, a level of training done that would encourage them to do it on their own in the future. If any funding is available through the NCHSAA, it could be utilized to support the program by reducing cost or Incentivizing the first "x" number of schools to schedule the inspections.

- As a starting point, an initial inspection would be prudent to establish a baseline of understanding where the facility stands in relation to the lighting standards.
- Subsequent inspections can be annual for the electrical inspection and bi-annual for light level testing. The biggest concern at this point is electrical safety. However, conducting a comprehensive inspection will go a long way in creating awareness of the current condition of the systems that are in play and for future upgrades to LED as funding becomes available.

• The Board will also have to determine how schools would report back to the Association upon completion of the test. This will support the Associations verification for compliance when playoff games are scheduled.

ANNUAL SYSTEM OPERATION & MAINTENANCE CHECKLIST

| School Name | Field Name | | | | |
|---|--|--------|---------------|-----|---------|
| Date of Inspection | Voltage/Phase | Date | Installe | ed | × 44 40 |
| Type of Pole | Type/# of Luminaires | | | | |
| | Contact | | | | |
| пізростой ву | outlant | Number | Needs | | |
| | | OK | Repair | N/A | Notes |
| Lighting Performance Testi | | | | | |
| Check with the AD and Staff to see | if there are any concerns regarding field (pole, electrical or lighting) | | | | |
| Average maintained foot-candles n | neet guidelines | | | | |
| Uniformities meet guidelines | | | | | |
| Service Entrance & Pole Di | stribution Boxes | | | | |
| Warning Stickers, wiring diagrams, | circuit labels should be posted and legible | | | | |
| Snap all breakers on and off sever | al times to ensure firm contact | | | | |
| If fuses are used at main service, of | check continuity | | | | |
| Insulation around wiring should sho | ow no signs of deterioration | | | | |
| Wiring should show no heat discold | oration. | | | | |
| Signs of wear should be replaced of | on taped connections | | | | |
| Bare wires and exposed connection | ns should be wrapped with insulated covering | | | | |
| Are the panels appropriately locked | d or access minimized from the public | | 1 2-12 -12/21 | | |
| Check all grounding connections at | t service entrance and at poles | | | | |
| Pole Structures | | | | | |
| Wood poles checked for leaning ar | nd resulting misalignment of luminaires | | | | |
| Wood poles checked for twisting ar | nd resulting misalignment of luminaires | | | | |
| Wood poles checked for decay. Ju | ust below ground level, woodpecker holes etc. | | | | |
| Steel anchor bolt poles checked for | r signs of corrosion | | | | |
| Steel anchor bolt poles checked for | r proper drainage in grout at base | | | | |
| Direct burial steel poles checked for | or proper mastic covering above/below grade at base | | | | |
| Direct burial steel poles checked for | or water/moisture inside pole and corrosion around base of pole | | | | |
| Direct burial steel poles checked for | or proper mastic covering inside the pole | | | | |
| Pull on conduits in hand holes to cl | heck for looseness | | | | |
| Check for all pole electrical access | covers in place | | | | |
| Check for all external cable conduit | t to be in good shape, not cracked or missing | | | | |
| Check for other visible signs of dete | prioration? Specify | | | | |
| Check any pole climbing equipmen | at for proper attachment, alignment and decay or corrosion | | | | |
| Check to make sure trees are not e | ncroaching on the pole structures or overhead wires | | | | |
| Luminaires | | | | | |
| Check for signs of out-gassing, lea | king or water damage | | | | |
| Check for broken or missing lens of | overs, replace if needed | | | | |
| Check for luminaires not operating. | . Trouble shoot and repair | | | | |
| | 0' above grade or with binoculars for integral ballasts/drivers for | | | | |
| signs of deterioration Check to make sure capacitors are | not bulging | 1 1 | | | |
| | ignment (visual and light level testing) | | | | |
| | d show no signs of wear or cracking. | _ | | | |
| Ground wire connections must be | 2007 P. C. | | | 7 | |
| Check around ballasts for signs of | | | | | |
| Check that capacitors aren't bulging | | | | | |
| Check aiming alignment of all lumin | 1 18 3 (3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - | | | | |
| | is are still aligned with the field and horizontal. | | | | |

& field

2020-2021 KEY DATES FOR NCHSAA NON-ATHLETIC EVENTS

| | | 2020 |
|-----------|---|--|
| JUNE | 15 TBD | Officials' Registration Deadline for football, soccer, and volleyball NCHSAA Hall of Fame Committee Meeting at NCHSAA |
| JULY | | New Schools/New AD Orientation Deadline for Scholar-Athlete second semester (Spring Sports) nominations NC Athletic Directors Association Leadership Academy, Greensboro NC Coaches Association Clinic, Greensboro Coliseum |
| AUGUST | 15 15 | Hall of Fame Banquet, Class of 2020 Catastrophic Insurance Application available to print invoice |
| SEPTEMBER | 1 15 21-Oct 21 22 23 24 28 29 30 30 | Deadline to submit School Information Sheet online to NCHSAA Fall Eligibility Summary Deadline Officials' Registration Deadline for basketball and wrestling 1 Regional Meetings Region 6 Charlotte, Ovens Auditorium Region 8 Asheville, Asheville Event Center Region 7 Wilkesboro, Stone Performance Art Building Region 5 Greensboro, Greensboro Coliseum Region 4 Fayetteville, Educational Resource Center Region 2 Kenansville, Duplin Commons Region 1 Greenville, Murphy Center, East Carolina University Deadline for submission of the fall Scholar-Athlete Essay Contest |
| OCTOBER | 23 24 | Region 3 Cary, Cross Roads III Deadline to submit Catastrophic Insurance Premium Sports Medicine Advisory Committee Meeting Schools submit winter sports schedule to regional supervisors of officials NC Athletic Directors Fall Symposium, Winston-Salem Education and Athletics Committee Meeting City/County Athletic Directors Meeting – Cabarrus Schools Ed Center Coach & Captain Retreat |
| NOVEMBER | 1 10 13 | Deadline for NCHSAA Board Agenda Items submission Health and Safety Summit NCHSAA Cheerleading Scholarship deadline |
| DECEMBER | 1 1 1 2-3 15 | Deadline to submit NCHSAA Membership Dues Winter Eligibility Summary Deadline New Board Orientation Winter Board of Directors Meeting Officials' Registration Deadline for baseball, lacrosse, softball, w. soccer, and track a |
| | | |

| JANUARY | 4 15 | Deadline for NCHSAA Spirit of Sport Award nominations Schools submit spring sports schedule to regional supervisors of officials |
|----------|---------|--|
| FEBRUARY | 5 | Deadline for scholarship applications (Clary Medal, Charlie Adams Endowed Scholarship, Gainey Award, and Willie Bradshaw Memorial Endowed Scholarship) |
| | 11 | City/County Athletic Directors Meeting |
| MARCH | 1 | Deadline for "Heart of a Champion" Nominations |
| | 7 | NCHSAA State Basketball Championship Press Conference |
| | 13 | Deadline for Jerry McGee Endowed Scholarship |
| | 15 | Spring Eligibility Summary Deadline |
| | 15 | Deadline for Scholar-Athlete first semester (Fall & Winter Sports) nominations |
| | 20-23 | NC Athletic Directors Conference, Wilmington |
| | TBD | Student Leadership Conference |
| APRIL | 1 | Deadline for "Eight Who Make a Difference" Nominations |
| | 1 | Deadline for NCHSAA Board Agenda Items submission |
| | 1 | NCHSAA Hall of Fame nomination deadline |
| | 1 | SAAC Applications Due |
| | 2 | Deadline for Toby Webb Coach of the Year Award |
| | 2 | Commissioner Cup deadline |
| | 2 | Deadline for Tony Cullen Memorial Scholarship & NCHSAA Lacrosse Scholarship |
| | 16 | Sports Medicine Advisory Committee Meeting |
| | 17 | "Heart of a Champion" Luncheon |
| | 24 | Performance of the Week Luncheon |
| | | Spring Board of Directors Meeting |
| | 29 | Annual Meeting |
| | 30 | Deadline for submission of the spring Scholar-Athlete Essay Contest |
| | TBD | Hall of Fame Banquet, Class of 2021 |
| MAY | 15 | School submit fall sports schedule to regional supervisors |
| | | |

2020-2021 KEY DATES FOR NCHSAA NON-ATHLETIC EVENTS

| | | 2020 |
|------------|----------|--|
| JUNE | 15 | Officials' Registration Deadline for football, soccer, and volleyball |
| | TBD | NCHSAA Hall of Fame Committee Meeting at NCHSAA |
| JULY | 15 | New Schools/New AD Orientation |
| JULI | 15 | Deadline for Scholar-Athlete second semester (Spring Sports) nominations |
| | | NC Athletic Directors Association Leadership Academy, Greensboro |
| | | NC Coaches Association Clinic, Greensboro Coliseum |
| | 20 23 | The Codenes Association Chine, Greensboro Consedin |
| AUGUST | 15 | Hall of Fame Banquet, Class of 2020 |
| | 15 | Catastrophic Insurance Application available to print invoice |
| SEPTEMBER | 1 | Deadline to submit School Information Sheet online to NCHSAA |
| JEI TEMBER | 1 | Fall Eligibility Summary Deadline |
| | 15 | Officials' Registration Deadline for basketball and wrestling |
| | | 1 Regional Meetings |
| | 21 | Region 6 Charlotte, Ovens Auditorium |
| | 22 | Region 8 Asheville, Asheville Event Center |
| | 23 | Region 7 Wilkesboro, Stone Performance Art Building |
| | 24 | Region 5 Greensboro, Greensboro Coliseum |
| | 28 | Region 4 Fayetteville, Educational Resource Center |
| | 29 | Region 2 Kenansville, Duplin Commons |
| | 30 | Region 1 Greenville, Murphy Center, East Carolina University |
| | 30 | Deadline for submission of the fall Scholar-Athlete Essay Contest |
| OCTORER | 1 | Pagion 2 Camy Cross Poods III |
| OCTOBER | 1 | Region 3 Cary, Cross Roads III |
| | 1 | Deadline to submit Catastrophic Insurance Premium |
| | 8 | Sports Medicine Advisory Committee Meeting |
| | 13 15 | Sports Medicine Advisory Committee Meeting Schools submit winter sports school to regional supervisors of officials |
| | | Schools submit winter sports schedule to regional supervisors of officials NC Athletic Directors Fall Symposium, Winston-Salem |
| | | Education and Athletics Committee Meeting |
| | 23 24 | |
| | | City/County Athletic Directors Meeting – Cabarrus Schools Ed Center Coach & Captain Retreat |
| | 23-23 | Coach & Captain Keireat |
| NOVEMBER | 1 | Deadline for NCHSAA Board Agenda Items submission |
| | 13 | NCHSAA Cheerleading Scholarship deadline |
| DECEMBER | 1 | Deadline to submit NCHSAA Membership Dues |
| DECEMBER | 1 | Winter Eligibility Summary Deadline |
| | 1 | New Board Orientation |
| | 2-3 | Winter Board of Directors Meeting |
| | 15 | Officials' Registration Deadline for baseball, lacrosse, softball, w. soccer, and track & field |
| | 13 | ometais Registration Deadine for baseban, factosse, soliban, w. soccer, and track & netu |

| JANUARY | 4 15 | Deadline for NCHSAA Spirit of Sport Award nominations Schools submit spring sports schedule to regional supervisors of officials |
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| FEBRUARY | 5 | Deadline for scholarship applications (Clary Medal, Charlie Adams Endowed Scholarship, Gainey Award, and Willie Bradshaw Memorial Endowed Scholarship) |
| | 11 | City/County Athletic Directors Meeting |
| MARCH | 1 | Deadline for "Heart of a Champion" Nominations |
| | 7 | NCHSAA State Basketball Championship Press Conference |
| | 13 | Deadline for Jerry McGee Endowed Scholarship |
| | 15 | Spring Eligibility Summary Deadline |
| | 15 | Deadline for Scholar-Athlete first semester (Fall & Winter Sports) nominations |
| | 20-23 | NC Athletic Directors Conference, Wilmington |
| | TBD | Student Leadership Conference |
| APRIL | 1 | Deadline for "Eight Who Make a Difference" Nominations |
| | 1 | Deadline for NCHSAA Board Agenda Items submission |
| | 1 | NCHSAA Hall of Fame nomination deadline |
| | 1 | SAAC Applications Due |
| | 2 | Deadline for Toby Webb Coach of the Year Award |
| | 2 | Commissioner Cup deadline |
| | 2 | Deadline for Tony Cullen Memorial Scholarship & NCHSAA Lacrosse Scholarship |
| | 16 | Sports Medicine Advisory Committee Meeting |
| | 17 | "Heart of a Champion" Luncheon |
| | 24 | Performance of the Week Luncheon |
| | | Spring Board of Directors Meeting |
| | 29 | Annual Meeting |
| | 30 | Deadline for submission of the spring Scholar-Athlete Essay Contest |
| | TBD | Hall of Fame Banquet, Class of 2021 |
| MAY | 15 | School submit fall sports schedule to regional supervisors |
| | | |